



**2009 HORSE & OXEN  
PULLING PROGRAM**

**Superintendent**

Richard Hall  
P.O. Box 101  
985 US RT 2W  
East Dixfield, Me 04227  
(207)645-4608

**Thursday**

6:30 p.m. 3300 Class Horse Pull  
(Dick Wallingford Trophy)

**Friday**

2:30 p.m. Oxen Pull, 1lb,  
2500 Over & Under  
4:00 p.m. 3400 Class Horse Pull  
Razor Crossman Memorial  
6:30 p.m. 4700 Class 3-Horse Hitch  
Over & Under,  
20' Elimination

**Saturday**

10:00 a.m. 3 Horse Hitch Pull  
11:00 a.m. 2900 Class Oxen Pull  
1:30 p.m. 3700 Class Oxen Pull  
2:30 p.m. Sweepstakes Horse Pull,  
Wendell Grindle Memorial  
4:00 p.m. 3300 Class Oxen Pull  
6:30 p.m. 3400, 15 ft. Class Horse  
Pull, Over & Under

**Sunday**

10:00 a.m. 3000 Class Horse Pull  
11:00 a.m. 3700, 6ft. Oxen Pull  
1:30 p.m. 3600 Class Horse Pull  
2:30 p.m. 3200 Class Horse Pull  
4:00 p.m. Sweepstakes Oxen Pull  
5:00 p.m. 2 lb. Rock Horse Pull,  
Over & Under  
Blaine Gould Trophy  
6:30 p.m. 2900 Oxen Pull  
Over & Under

**Monday**

10:00 a.m. 2500 Oxen Pull  
11:00 a.m. 2 lb Rock Horse Pull, Open  
1:00 p.m. 3300, 6 ft. Oxen Pull,  
Over & Under  
3:00 p.m. 3200 Class 15' Horse Pull  
Over & Under

**PREMIUMS**

Horse Premiums:	\$140, \$125, \$110, \$100,\$90, \$80, \$60
Horse Sweepstakes & Wendell Grindle Sweepstakes Trophy	\$210, \$190, \$155, \$135, \$115, \$100,\$85
Oxen Premiums	\$100, \$85, \$70, \$65 \$60, \$55, \$50
Oxen Sweepstakes & Bob Duffy Sweep- Stakes Trophy:	\$130, \$110, \$95 \$80, \$70, \$65, \$55

## LIVESTOCK DEPARTMENT

### Livestock Superintendent

Mylon Staples  
Staples Farms  
P.O. Box 59, Penobscot, ME 04476  
(207) 326-8621

### Livestock Assistant

Cordell Gross  
Box 194A  
South Penobscot, Me 04476  
(207) 326-4186

### 4-H Livestock Assistant

Dwight Sargent  
234 Mud Creek Road,  
Lamoine, Maine 04605  
(207) 667-4341

### Livestock Secretary

Patty Staples  
Staples Farms  
P.O. Box 59, Penobscot, ME 04476  
(207) 326-8621

## LIVESTOCK SHOWS

### Thursday

5:00 p.m. 4-H Hand Spinners  
Sheep Class  
7:00 p.m. Merritt Averil 4-H Sheep  
Lead Line

### Friday

9:00 a.m. 4-H Sheep Show  
11:00 a.m. Open Sheep Show  
5:00 p.m. Youth Sheep Obstacle Course  
7:30 p.m. Beef Recipe Cook Off

### Saturday

9:00 a.m. 4-H Open Beef Cattle Show  
12:00 Noon Blue Hill Fair Open Sheep  
Dog Trials @ Horse Show Ring  
6:00 p.m. Old Folks Market Steer Show

### Sunday

9:00 a.m. 4-H Open Dairy Cattle Show  
10:30 a.m. Oxen Scooting Contest  
12:00 Noon North East United States  
Sheep Dog Trials (In front of the  
Grandstand)  
5:00 p.m. 4-H Dairy Goat Show

### Monday

8:30 a.m. ADGA Dairy Goat Show  
9:00 a.m. 4-H Horse Show  
11:00 a.m. Livestock Parade

**SPECIAL NOTICE  
TO LIVESTOCK EXHIBITORS AND  
PULLING COMPETITORS**

All Livestock Exhibitors and Pulling Competitors bringing Campers will be subject to a \$25.00 camping fee. Livestock Exhibitors should note special instructions below.

**GENERAL RULES AND  
REGULATIONS**

Livestock camping entries and fee of \$25 must be submitted prior to the fair and approved by the Livestock Superintendent. Please use the Livestock camping registration form in the rear of this book. Camping spaces are 10 feet wide and tip outs may not be able to be accommodated. Exhibitors with tents are also required to pre-register using the livestock camping registration form in the rear of this book, and no tents or campers will be set up without being registered first through the Livestock office. One vehicle per camper. All other vehicles must be parked outside the gate in parking areas.

All Entries must be received by the Livestock Superintendent by **the second Saturday of August.** No telephone entries will be accepted. Entries received after the second Saturday of August will be declined to show. All animals must be entered under owner's name. No substitutions will be allowed. Entries limited to space available on a first come-first served basis.

**IMPORTANT NOTE; Due to limited space, if any exhibitor must cancel, he or she must call the Livestock Superintendent as early as possible. The telephone number for the on grounds fair secretary's office is (207) 374-5092.**

Quality hay may be purchased on the grounds. To ensure enough hay is available, please indicate on your entry how many bales you will need. Exhibitors needing to purchase straw for bedding also need to indicate on your entry how many bales you will need for the duration of the fair to ensure an adequate supply.

Due to the lack of space, stalls, and pens must not be used for sleeping quarters or storage. Only animals to be officially entered may be housed on the grounds.

All cattle must be haltered when they are being shown.

Exhibitors of Prize Winners must show animals in front of grandstand if requested.

**All stock must be on the fairgrounds by 9:00a.m. on Friday; sheep must be in place Thursday afternoon before the show which begins at 5:00p.m.**

**No stalling charges are deducted from premiums.**

**Animals competing for group premiums must first be entered for single premiums**

At the time of entry, or on request of proper officials, all livestock entered as purebred must show a registration certificate issued by the Association making such registration, in owner's name. In compliance with State law, no premiums will be paid on grade males.

The Management reserves the right to accept or reject any entry made. The Management further reserves the right to interpret any rule or statement made in this book.

The premium list is under the approval of the Board of Directors and any further changes or awards will not be made without their consent.

In 4-H Dairy, there will be a limit of five animals for each senior member, three for each junior member.

The age of each animal, unless otherwise specified shall be determined as of July 1, 2008.

**A prize of \$15 will be awarded for the birth of any large animal by one on exhibition during the Fair (except rabbits).**

No Grade males are allowed on the premises.

No interference with any judges, State Veterinarian or State Official will be allowed when these persons are discharging their duties. Any abusive language by the exhibitor or their attendants shall make these exhibitors liable to be suspended from the privileges of this fair, livestock show, or exhibition by the Livestock Superintendent, or Show Committee, and forfeiture of all prize money

## CLASS 1

### REGISTRATION

See individual classes for registration requirements.

#### HERDSMEN'S & SHEPARD'S AWARDS

There will be awards made to the outstanding herdsman and Shepard's in Classes 1,2,3,4,& 5. All participants will be divided into Group 1 or Group 2, depending on the number of animals. Full details will be available at the Fair. Judging will remain the same.

Trophy & \$25, \$15, \$10, \$5

### HEALTH REQUIREMENTS

1. No Brucellosis or Tuberculin test is required for cattle and goats in the State if they originate directly from herds within the State, not under quarantine.
2. Domestic animals offered for show or exhibition at any fair or livestock show or exhibition, showing evidence of external parasites, foot rot, shipping fever, or other diseases\* may be excluded from or ordered removed from the fair or exhibition, or otherwise handled as the Director of the Division of Animal Industry may direct. (\*Ringworm and warts are classified as infectious disease).
3. All domestic animals originating outside the State of Maine must meet the same requirements to show as are required for entry into the State.
4. All horses must have a negative Coggins Test Certificate (Equine Infectious Anemia), 6 months for out of state resident, and 36 months for Maine residents.
5. The Maine Fair Superintendents have recommended that all animals should be vaccinated against I.B.R., P.I.3, and B.V.D. This is not required.

### DAIRY CATTLE

Entries are open to the State of Maine in all Dairy Breeds.

All animals, except young females bred by the exhibitor, must have, at the time of entry or upon request of proper officials, registration certificates issued by the breed association making such registrations. All animals must be owned by and registered in the name of the exhibitor at least 30 days before the opening of this fair. Papers must be presented at the Livestock Office upon arrival.

**Limit 10 head per exhibitor.**

**Div.**

1. Junior Heifer Calf (3/1 to 4/30)  
\$60 \$50 \$40 \$35 \$30
2. Intermediate Heifer Calf (12/1 to 2/28)  
\$60 \$50 \$40 \$35 \$30
3. Senior Heifer Calf (9/1 to 11/30)  
\$60 \$50 \$40 \$35 \$30
4. Summer Yearling Heifer (6/1 to 8/31)  
\$60 \$50 \$40 \$35 \$30
5. Junior Yearling Heifer (3/1 to 5/31)  
\$60 \$50 \$40 \$35 \$30
6. Senior Yearling Heifer (9/1 to 2/28)  
\$60 \$50 \$40 \$35 \$30

#### JUNIOR CHAMPION

**Rosette & \$50.00**

#### RESERVE JUNIOR CHAMPION

**Rosette**

7. Cow, 2 years old (9/1 to 8/31)  
\$65 \$55 \$45 \$40 \$35
8. Cow, 3 years old (9/1 to 8/31)  
\$65 \$55 \$45 \$40 \$35
9. Cow, 4 years old (9/1 to 8/31)  
\$65 \$55 \$45 \$40 \$35
10. Cow, 5 years old (9/1 to 8/31)  
\$65 \$55 \$45 \$40 \$35
11. Dry Cow (at least one calf and dry at show Time)  
\$65 \$55 \$45 \$45 \$35

#### SENIOR CHAMPION

**Rosette & \$50.00**

#### RESERVE SENIOR CHAMPION

**Rosette**

**GRAND CHAMPION**  
**Rosette, Trophy & \$50.00**  
**RESERVE GRAND CHAMPION**  
**Rosette**  
**BEST OVERALL UDDER**  
**Trophy & \$200.00**

12. Best 3 females: Consists of 3 females Any age who have been bred by, and at Least one owned by the exhibitor, each Exhibitor limited to one entry.  
 \$85 \$75 \$65 \$55 \$45
13. Get of Sire: to consist of 3 animals, the get of 1 sire, not more than 1 bull to be shown. One entry per sire.  
 \$85 \$75 \$65 \$55 \$45
14. Produce of Dam: To consist of 2 animals, any age, either sex, the produce of 1 cow, limited to 2 entries per exhibitor.  
 \$85 \$75 \$65 \$55 \$45

**Class 2**

**BEEF CATTLE**

Entries to the State of Maine and all Beef Breeds  
 Limit: 10 head per exhibitor.

Registered animals must have papers issued by the appropriate Association. Grade Heifers must have beef characteristics and be identified by ear tag or tattoo.

Entries limited to 2 entries per exhibitor per class.

**Div. Bulls**

1. Junior Calf (1/1 to 6/30)  
 \$40 \$35 \$30 \$25
2. Senior Calf (9/1 to 12/31)  
 \$40 \$35 \$30 \$25
3. Summer Yearling (5/1 to 8/31)  
 \$40 \$35 \$30 \$25
4. Spring Yearling (3/1 to 4/30)  
 \$40 \$35 \$30 \$25
5. Junior Yearling (1/1 to 2/28)  
 \$40 \$35 \$30 \$25
6. Senior Yearling (9/1 to 12/31)  
 \$40 \$35 \$30 \$25

**GRAND CHAMPION BULL**  
**Rosette & Trophy**  
**RESERVE CHAMPION BULL**  
**Rosette**

**Div. Heifers**

7. Junior Calf (1/1 to 6/30))

\$40 \$35 \$30 \$25

8. Senior Calf (9/1 to 12/31)  
 \$40 \$35 \$30 \$25
9. Summer Yearling (5/1 to 8/31)  
 \$40 \$35 \$30 \$25
10. Spring Yearling (3/1 to 4/30)  
 \$40 \$35 \$30 \$25
11. Junior Yearling (1/1 to 3/1)  
 \$40 \$35 \$30 \$25
12. Senior Yearling (9/1 to 12/31)  
 \$40 \$35 \$30 \$25
13. 2 yr. old Female (1/1 to 8/31)  
 \$40 \$35 \$30 \$25
14. 3 yrs. and over Female  
 \$40 \$35 \$30 \$25

**GRAND CHAMPION FEMALE**  
**Rosette & Trophy**  
**RESERVE CHAMPION FEMALE**  
**Rosette**

15. 2 Females, any age owned by exhibitor.  
 \$50 \$40 \$35 \$30
16. Cow & Calf (calf 1 yr. or under) both Owned by exhibitor.  
 \$50 \$40 \$35 \$30
17. Pair of Calves: Bull from div. 1 or 2, and Heifer from Div. 7 or 8.  
 (Purebreds Only)  
 \$50 \$40 \$35 \$30
18. Get of Sire: Four animals, any age, both sexes represented, all owned by exhibitor. 1 Entry per exhibitor.  
 (Purebreds Only)  
 \$50 \$40 \$35 \$30
19. 2 Bulls Bred & Owned  
 \$50 \$40 \$35 \$30
20. Pair of Yearlings: 1 Bull from Div. 3, thru 6; 1 heifer from Div. 9, thru 13  
 \$50 \$40 \$35 \$30

**OVERALL GRAND CHAMPION BULL**  
**Trophy & \$50**  
**RESERVE OVERALL GRAND CHAMPION BULL**  
**Rosette**

**OVERALL GRAND CHAMPION FEMALE**  
**Trophy & \$50**

**RESERVE OVERALL  
GRAND CHAMPION FEMALE  
Rosette  
OLD FOLKS MARKET  
STEER SHOW  
Ribbons. No Premiums**

**CLASS 3**

**DAIRY GOATS  
ADGA DAIRY GOAT SHOW  
Show Chairman  
Ruth Tainter, 600 Bayside Road,  
Ellsworth, Maine 04605  
Show Secretary  
Wendy Hesketh  
64 Haynes Avenue  
Ellsworth, Maine 04605**

**ENTRY FEE: \$3** per animal, payable to the Downeast Dairy Goat Assoc.

**Entries will be limited to 140 animals. There will be a limit of two (2) animals per class per breed for each exhibitor. No animals will be penned before 12 noon, Thursday or later than 5pm, Friday. Entries will be accepted on a first come first served basis, determined by postmark. NO entries will be accepted postmarked prior to August 1st, or after August 12.**

The pre-show milk-out will be held at 8:30 p.m. Sunday, or immediately after the 4-H show, whichever comes latest. Udders will be checked in the pens by the Show Chairman and Show Secretary.

The ADGA show begins at 8:30 a.m. Monday. The 4-H show will be on Sunday at 5:00 p.m.

The Blue Hill Fair ADGA Dairy Goat Show will be an official JUNIOR and SENIOR DOE SHOW. The Junior and Senior shows are separately sanctioned.

ADGA rules, categories, registry, and age requirements will apply.

During the year, all animals under 6 months of age may be shown in an official ADGA show with a stamped, duplicate registration application or FAX copy as approved by ADGA. Also proof of ownership shall be the ADGA ID number on the registration or recordation certification, or on the stamped duplicate application. Any person showing an animal whose registration / recordation certificate has a signed transfer, that has not been processed by the ADGA office, must show that animal as an agent for the owner shown on ADGA records.

Entries will include only recorded grade or registered animals of any ADGA recognized breed. Stalling will be limited to hornless and recognized ADGA dairy breeds only.

**Registration papers are required and must be presented to the Show Secretary at 6:00 p.m.**

**Friday**

Animals will not be allowed to participate in a show without a registration and, if appropriate, lease papers. All animals will be inspected by the show chairman at the time of arrival. At the discretion of the chairman, or the Blue Hill Fair Livestock department, the vet on call for the fair may be asked to further evaluate the animals. Any animals showing signs of a contagious illness will be asked to leave and the exhibitor will forfeit any entry money. Stalls must be cleaned out and all stall doors closed prior to animals leaving the fairgrounds on Labor Day.

Breeds shown and order of show, shall be Alpine. Lamancha, Oberhasli, AOP, Nubian, Recorded Grades. Junior show will be held first, followed by Senior show.

Permanent Champions are not restricted to the Champion Challenge only. All animals must be shown in their respective classes to be shown in specialty classes.

Div.

- |    |                              |      |      |      |      |     |
|----|------------------------------|------|------|------|------|-----|
| 1. | Kid born April 3 to Sept. 3, | \$13 | \$12 | \$11 | \$10 | \$9 |
| 2. | Kid born Sept. 4, to April 2 | \$13 | \$12 | \$11 | \$10 | \$9 |
| 3. | Dry Yearling                 | \$13 | \$12 | \$11 | \$10 | \$9 |

**JUNIOR CHAMPION & RESERVE**

**Rosette**

Div.

- |    |                             |      |      |      |      |     |
|----|-----------------------------|------|------|------|------|-----|
| 4. | Milking Does, under 24 mos. | \$13 | \$12 | \$11 | \$10 | \$9 |
| 5. | Does, 2 years old           | \$13 | \$12 | \$11 | \$10 | \$9 |
| 6. | Does, 3 and 4 years old     | \$13 | \$12 | \$11 | \$10 | \$9 |
| 7. | Does, 5 years and older     | \$13 | \$12 | \$11 | \$10 | \$9 |

**SENIOR CHAMPION & RESERVE**

**Rosette**

**GRAND CHAMPION**

**Rosette & Trophy**

8. **Champion Challenge**  
\$16 \$14 \$13 \$12 \$11
9. Get of Sire: 3 Does any age, sired by same buck. Does need not be owned by same exhibitor. Exhibitors must preselect to whom premiums will be paid. Limit 2 premiums per breed per selected payee.  
\$13 \$12 \$11 \$10 \$9
10. Produce of Dam: 2 Does any age with the same dam. Does need not be owned by the same exhibitor. Limit 2  
\$13 \$12 \$11 \$10 \$9
11. Dam & Daughter: Does need not be owned by the same exhibitor. Limit 2.  
\$13 \$12 \$11 \$10 \$9
12. Herd: To consist of 4 animals, 2 milking, 1 junior, 1 exhibitor's choice  
Limit 1 entry per exhibitor per breed,  
\$18 \$16 \$14 \$13 \$12
13. Best Udder of Show  
Premium \$20 & Rosette

**BEST JUNIOR DOE IN SHOW**  
Rosette & Rackliffe Pottery Plate

**BEST SENIOR DOE IN SHOW**  
Rosette & Rackliffe Pottery Plate

**BEST OF SHOW**  
Trophy & \$50

**CLASS 4**

**BREEDING SHEEP**

Judging starts at 11:00 a.m. Friday

Entries are open to the State of Maine. Entries are limited to 21 sheep per exhibitor. Owner shall be present on day of show.

There will be a limit of 2 premiums and 3 entries in each division per exhibitor.

Age will be determined as of day of show.

Registration papers are required and must be checked at the Livestock Office prior to the show.

*(Premiums based on scale listed at end of section)*

**Div.**

1. Yearling Ram
2. Ram Lamb
3. Pair of Ram Lambs

**GRAND CHAMPION RAM**  
Rosette & \$20 Premium  
**RESERVE CHAMPION RAM**  
Rosette

4. Yearling Ewe
5. Pair of Yearling Ewes
6. Ewe Lamb
7. Pair of Ewe Lambs

**GRAND CHAMPION EWE**  
Rosette & \$20 Premium  
**RESERVE CHAMPION EWE**  
Rosette

8. Pen of 3 lambs, Both sexes represented.
9. Get of Sire: 3 animals by the same sire owned By exhibitor, both sexes represented, limited to 1 entry per sire.
10. Young Breeder's Flock: 1 Ram (yearling or lamb), 1 yearling ewe and 2 ewe lambs. Ewes owned and bred by exhibitor.
11. Flock: 1 ram,( 2 years or younger), 1 ewe lamb and 2 yearling ewes. One entry per exhibitor.

**BEST RAM IN SHOW**  
Trophy & \$50 premium  
**RESERVE BEST RAM IN SHOW**  
Rosette

**BEST EWE IN SHOW**  
Trophy & \$50 PREMIUM  
**RESERVE BEST EWE IN SHOW**  
Rosette

**SHEEP PREMIUM SCALE**

**INDIVIDUALS**

NO. OF ANIMALS COMPETING	INDIVIDUALS					
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
1.	\$13					
2.	\$14	\$12				
3.	\$15	\$13	\$12			
4.	\$16	\$14	\$13	\$12		
5.	\$17	\$15	\$14	\$13	\$12	
6. OR MORE	\$18	\$16	\$15	\$14	\$13	\$12

**GROUPS**

NO. OF ANIMALS  
COMPETING

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
1.	\$17					
2.	\$18	\$16				
3.	\$19	\$17	\$16			
4.	\$20	\$18	\$17	\$16		
5.	\$21	\$19	\$18	\$17	\$16	
6. OR MORE	\$22	\$20	\$19	\$18	\$17	\$16

## SHEEP DOG TRIALS

### Sheep Dog Manager

Jim Davidson

North Country Farms  
Round Pond, Maine 04564  
(207) 677-2224

### Time & Scorekeeper

May Davidson

*The Manager reserves the right  
to final decisions on all rules.*

### CLASS 5

#### Blue Hill Fair

#### Open Sheep Dog Trials

Start Time-12:00 p.m. Saturday

Each handler limited to 3 dogs with premiums to top 2 dogs per handler. One run per dog, no retries. Six-minute run with two minute notice. Ten places as follows:

1--\$300, 2--\$275, 3--\$250, 4--\$225,  
5--\$200, 6--\$175, 7--\$150, 8--\$125  
9--\$115, 10--\$100, 11-15--\$25

Total Purse on Saturday \$2040.

\$5 entry per dog. Ten ribbons with premiums. Draw for position morning of run. Entries close at Draw for Position. Trophies for High Score, High driving, High Gathering and High Penning.

### CLASS 6

#### Northeast U.S. Sheep Dog Trials

#### Celebrating 51 Years!

*At the Blue Hill Fair since 1956*

Start Time: Sunday 12:00 Noon

Each Handler is limited to 3 dogs with premiums paid on 2 dogs per handler. One run per dog with no retries. Six-minute run with two minute notice. Ten places paid as follows:

1--\$300, 2--\$275, 3--\$250, 4--\$225  
5--\$200, 6--\$175, 7--\$150, 8--\$125  
9--\$115, 10--\$100, 11-15--\$25

Total Purse on Sunday, \$2040.

\$5 entry per dog. Ten Premiums paid with trophies for High Gathering, High Driving, High Penning and High Score overall. Draw for position one hour before start. Separate score points for Sunday. Entries taken one hour before start.

## 4-H LIVESTOCK EXHIBITS

Competition is open to all Maine 4-H members. Each Exhibitor must meet the requirements of a 4-H project.

All animals must be owned and registered in the name of the 4-H club member by June 30. (See individual sections for exceptions.) Leased animals will be permitted. All animals must meet the entry, residence, health and other requirements listed under the Livestock Department General Rules.

**All judging is in accordance  
with the Danish System.**

**Each 4-H'er must submit their  
"Approval Form for 4-H Animal Shows."**

## SHOWMANSHIP

&

## FITTING AWARDS

Competition will be held in all 4-H shows in the following categories:

SENIOR (ages 14-19)

JUNIOR (ages 9-13)

NOVICE ( first year showing ages 9-19)

CLOVERBUD (Showmanship Demonstration)

An intermediate division will be added at the discretion of the Livestock Superintendent.

Trophies awarded to 1<sup>st</sup> place;

Ribbons to 2<sup>nd</sup> and 3<sup>rd</sup> places.

Judging will take place at the beginning of each show.

\$15 \$12 \$10

(plus \$2 gratuity to all non-placing participants)

### Note: 4-H Market Lamb & Beef

**Steer cannot have been through a previous 4-H Market  
Lamb/Beef sale in the same calendar year**

## REGULATIONS FOR 4-H ANIMAL SHOWS AT MAINE AGRICULTURAL FAIRS.

1. "4-H Age" is defined as the age of the 4-H member as of December 31 of the current 4-H year. All ages below are "4-H Ages."

- 4-H exhibitors must be 9 through 19 years of age in order to show competitively in any 4-H animal show.
  - 4-H CloverBud members age 5-8 may participate in non-competitive demonstration shows using a kid goat, non-market lamb or calf. One-on-one supervision by an adult or older teen is required. All participants will receive identical forms or recognition of participation. The kid goat, non-market lamb or calf may not be older than the youngest class shown in breed classes.
2. All shows that require exhibitors ages 9 through 19 present the standard Approval Form for 4-H Animal Shows.
  3. Each animal must be listed on only one member's approval form, with exception of horse.
  4. Since animal approval forms document animal projects, Cloverbud members will not be required to use Animal Approval Forms for annual activities.
  5. 4-H members ages 9 through 19 must fit any animals they show.
  6. 4-H members 9 through 19 may use leased animals in 4-H shows
  7. 4-H exhibitors must wear 4-H colors while showing in the 4-H shows. White shirts with no lettering front or back, with green, black or tan pants. Work boots are strongly suggested for showing larger animals. No hats allowed in the show ring. The exceptions include dairy goat shows and dairy cattle shows where the 4-H'ers wear all white. The 4-H Horse Show exhibitors wear Western or English Attire. An approved ASTM/SEI helmet is Required whenever mounted.

**4-H DAIRY CATTLE**  
**Animal Approval Forms Required**

All project animals must have registration papers issued in the members name.

Limit of 5 animals per senior member; 3 per junior member.

All 4-H Dairy Project Exhibitors must present their dairy approval form signed by April 1<sup>st</sup>.

Classes in Each Breed

Junior Calf	\$13	\$12	\$11
Intermed. Calf	\$13	\$12	\$11
Senior Calf	\$13	\$12	\$11
Junior Yearling	\$13	\$12	\$11
Senior Yearling	\$13	\$12	\$11

**SHOWMANSHIP & FITTING CLASSES**  
**Senior,Junior, Novice and**  
**Cloverbud Showmanship Demonstration**

**JUNIOR CHAMPION IN EACH**  
**BREED**  
**Rosette**

**RESERVE JUNIOR CHAMPION IN**  
**EACH BREED**  
**Rosette**

2 years old	\$13	\$12	\$11
3 years old	\$13	\$12	\$11
4 years old	\$13	\$12	\$11
5years old	\$13	\$12	\$11

**SENIOR CHAMPION IN EACH**  
**BREED**  
**Rosette**

**RESERVE SENIOR**  
**CHAMPION IN EACH BREED**  
**Rosette**

**GRAND CHAMPION IN EACH**  
**BREED**  
**Trophy & Rosette**

**RESERVE CHAMPION IN EACH BREED**  
**Rosette**

**Cow & Calf-** Trophy awarded to the 4-H member showing the best cow of any dairy breed owned and bred by the 4-H member and her calf of either sex, 1 year or under. The winner will also have their name engraved on the Cow and Calf plaque displayed in the livestock office. Limit of 1 entry per exhibitor.

**Trophy & Rosette**

**4-H BEEF CATTLE**

Any animals are acceptable as long as they show beef breed characteristics. Steers and heifers may be grade or purebred. Purebred animals must be registered in owner's name. Limit 1 entry per class per exhibitor. All breed of heifers will be judged together. Animals must have been owned or leased by June 1 of this year and they must be registered with the project leader by that date. Entries must be shown by the 4-H owner. **Animal Approval Forms required**

Heifers:

Junior Calf (1/1 to 5/31 of this year)	\$12	\$11	\$10
Senior Calf (9/1 to 12/31 of last year)	\$12	\$11	\$10

**SHOWMANSHIP & FITTING CLASSES**  
**Senior,Junior, Novice and**  
**Cloverbud Showmanship Demonstration**

**JUNIOR CHAMPION**  
**Trophy & Rosette**

**RESERVE JUNIOR CHAMPION**  
**Rosette**

Summer Yearling (5/1 to 8/31)	\$12	\$11	\$10
Spring Yearling (3/1 to 4/30)	\$12	\$11	\$10
Junior Yearling (1/1 to 2/28)	\$12	\$11	\$10
Senior Yearling (9/1 to 12/31)	\$12	\$11	\$10
Two Year Old , but not over three	\$12	\$11	\$10

**SENIOR CHAMPION**

**Trophy & Rosette**

**RESERVE SENIOR CHAMPION**

**Rosette**

**WILBUR WILSON MEMORIAL**

**GRAND CHAMPION**

**Trophy & Rosette**

**RESERVE CHAMPION**

**Rosette**

**Cow & Calf**— Entries of a beef cow owned by the 4-H member and her calf of either sex, 1 year old or under, owned and bred by the 4-H member. The winner will have their name engraved on the Cow and Calf plaque displayed in the Livestock Office Limit 1 entry per exhibitor.

**Trophy & Rosette**

**MARKET STEER**

Any steer born on or after Sept 1 and not more than 2 years of age.

\$50 \$40 \$30

**Trophy & Rosette**

**4-H DAIRY GOATS**

**Sunday 5:00 PM**

Mail entries to: Ken Silsby

144 Moose Hill Road

Osborn, Maine 04605

**Animal Approval Forms Required**

4-H members ages 9 to 19 belonging to a Maine 4-H club will be permitted to show. Registration, lease or recordation papers required.

Two animals will be allowed per breed class, per exhibitor. Papers will be checked Saturday Morning.

**Showmanship & Fitting Classes**

**Senior, Junior, Novice and**

**Cloverbud Showmanship Demonstration**

**THE JAMIE PATRICK MEMORIAL**

**SHOWMANSHIP AWARD**

**Sponsored by Ellsworth Feed & Seed**

**Classes in Each Breed**

Junior Kid

(4/3 to 9/3)

\$6

\$5

\$4

Senior Kid

(9/4 to 4/2)

\$6

\$5

\$4

Dry Yearling

\$6

\$5

\$4

**JUNIOR CHAMPION**

**Rosette**

**RESERVE JUNIOR CHAMPION**

**Rosette**

Milking Yearling  
(2 years & under)

\$6

\$5

\$4

2 Year Old

\$6

\$5

\$4

3 & 4 Year Old

\$6

\$5

\$4

5 year Old & Over

\$6

\$5

\$4

**SENIOR CHAMPION**

**Rosette**

**RESERVE SENIOR CHAMPION**

**Rosette**

**GRAND CHAMPION**

**Trophy and Rosette**

**RESERVE GRAND CHAMPION**

**Rosette**

**BEST OVERALL UDDER OF SHOW**

**Rosette**

**BEST HERD OF SHOW**

**Rosette**

**(Limit One Per Exhibitor)**

**Dam & Daughter** – Trophy awarded to the 4-H member showing the best doe and kid owned and bred by the 4-H member. Limited to one entry per exhibitor. Name of the 4-H member will be added to the Dam & Daughter plaque displayed in the Livestock office.

**Trophy & Rosette**

**Evelyn Cassette Memorial**

**BEST DOE IN SHOW**

**Trophy & Rosette**

## 4-H SHEEP

### Animal Approval Forms Required

All animals (except market lambs) must have registration papers issued in the member's name.

Limit of 2 sheep per individual class.

Limit of 1 breed per exhibitor.

All animals entered in groups must be entered in single classes where applicable.

Groups-One entry per exhibitor

### SHOWMANSHIP & FITTING CLASSES

Senior, Junior, Novice and

Cloverbud Showmanship Demonstration

Yearling Ram	\$5	\$4	\$3
Ram Lamb	\$5	\$4	\$3
Pair of Ram Lambs	\$5	\$4	\$3

#### GRAND CHAMPION RAM

EACH BREED

Trophy and Rosette

#### RESERVE CHAMPION RAM

EACH BREED

Rosette

Yearling Ewe	\$5	\$4	\$3
Ewe Lambs	\$5	\$4	\$3
Pair Ewe Lambs	\$5	\$4	\$3

#### GRAND CHAMPION EWE

EACH BREED

Trophy and Rosette

#### RESERVE CHAMPION EWE

EACH BREED

Rosette

Pen of 2 Lambs			
Both sexes represented	\$6	\$5	\$4
Pen of 3 Lambs			
Both sexes represented	\$6	\$5	\$4
Young Breeders Flock			

To consist of 1 ram (yearling or lamb); 1 yearling ewe; 2 ewe lambs under 1 year, bred and owned by exhibitor.

\$8    \$7    \$6

#### Flock

To consist of 1 ram, yearling, or lamb; 2 yearling ewes; 1 ewe lamb. All animals must be owned by exhibitor. Lamb must be bred by exhibitor.

\$8    \$7    \$6

#### Ram & Lamb

The ram must be owned and bred by the 4-H member. Ram must be sire of the lamb. The lamb may be registered or not. Winner's name will be engraved on the Ram and Lamb plaque displayed in the Livestock Office. One entry per exhibitor.

**Trophy & Rosette**

#### Market Lambs

Two entry limit per exhibitor, 60 lbs. Minimum, any breed, registered or grade, ewes or wethers

\$15    \$10    \$8

**Trophy & Rosette**

## 4-H HANDSPINNERS

### SHEEP CLASS

#### Animal Approval Forms Required

This show is for judging fleece only. Sheep may be any age, purebred or crossbred, ewes or wethers. The judge may choose to divide the class at his or her discretion.

Judging will include, but is not limited to, cleanliness of the fleece and appropriate grooming and fitting for the breed. There will be a trophy for the best fleece. Ribbons will be awarded for other participants according to the Danish System.

Sheep must be owned by the exhibitor. No more than two animals owned by one exhibitor may be shown. Exhibitors with two sheep may have a second 4-H handler to assist them.

**THE MERRITT AVERILL 4-H  
SHEEP LEAD LINE  
DEMONSTRATION**

**Thursday 7:00 p.m.**

**Open to Maine 4-H'ers, 9-19**

Competition for Junior (9-13), and Senior (14 and over).

Sheep should be owned and part of 4-H'ers sheep project, purebred or market lamb, led on a halter.

Garment must be at least 70% wool and preferably handmade. Garment should be of a practical nature. Contestant should submit commentary.

Point System:

- 40. Outfit
- 25 Fitting & Appearance of sheep.
- 25 Handling & Control of sheep.
- 10 Contestant's Appearance and Poise.  
(10 extra points if garment made by contestant)

**Razor Crosman Sportsmanship Award**

Available to any 4-H member ages 9 and up.

Selected by three judges who work independently and are unknown to each other as far as being judges for this event. The judges are people who are not strangers to the Barn, 4-H Exhibit Hall, Show Ring and other 4-H areas. These Judges go through the area several times during the fair, and do so usually unobserved.

They look for clean stalls, pen and animals that are being taken care of by the 4-H member.

The 4-H Member should always be willing to greet people and answer any question they may have.

The Judges check to see who is willing to help another 4-H member with his or her chores.

The 4-H Exhibit Hall is checked to see who has projects on display.

The 4-H Steer ticket sales area and food booth areas are also checked.

**The score sheet is as follows:**

	<u>Possible Points</u>
The Barn Area	25 Points
Exhibition Hall	20 Points
Steer Ticket Sales	20 Points
Food Booth	20 Points
Any other Discretionary Area	15 Points
Total Possible Score	100 Points

The score sheets are turned in to the program coordinator who passes them on to another person to be tabulated, who then will announce the winner to the program coordinator.

*There is no prize money  
For this award.  
A trophy will be awarded  
At the Cloverfest.*

**BLUE HILL FAIR**  
**4-H HORSE SHOW**  
**Labor Day at 9:00 a.m. Sharp**  
**Judging to be under the Danish System**  
**NOTE: Must meet 4-H Livestock Exhibits**  
**Rules listed in Fair Book.**

1. All entrants must pre-register through the Livestock Superintendent as listed below.
2. A Negative Coggins Test dated within 36 months prior to the fair, and a photocopy of it sent with your registration.
3. Each 4-H'er must present the following forms to the Livestock Secretary office if requested to do so on show day. The 4-H'er must own or lease the horse they are riding in accordance with 4-H rules and regulations.
  - A. 4-H Animal Approval form, signed and dated by their 4-H leader and 4-H Extension Educator.
  - B. Negative Coggins test (good for 3 Years unless the horse has been out of State.)
  - C. Proof of ownership or lease by the 4-H'er. (Whichever applicable)
  - D. Veterinarian's certificate for proof of Annual rabies.
  - E. Proof of EVH-1 and Equine Influenza inoculations given Within 6 months.
4. No Stallions, No Miniatures.
5. Show committee may scratch or combine classes at their discretion.
6. Class Divisions:
  - Walk/Trot Junior.....ages 9 & 10
  - Walk /Trot Senior.....ages 11 & Over
  - Note: W/T riders may not switch to cantering classes.
  - Cantering Class Jr.....ages 9-13
  - Cantering Class Sr.....14 & Over
7. A rider may enter only one horse per class.
8. Horses are not to be left unattended.

Entries must be received by the second Saturday of August in order to participate in this show. First 25 complete entries received by the due date will be accepted.

**Complete entry consists of the Entry Form from the back of this book, filled out completely with Photocopies of the following required.**

- A. 4-H Animal Approval Form**
- B. Negative Coggins Test**
- C. Proof of ownership or lease form (whichever applicable)**
- D. Veterinarian's certificate for proof Of Rabies, EVH-1, and Equine Influenza Vaccines.**

Mail entries to: Patty Staples  
P.O. Box 59  
Penobscot, Maine 04476

**SHOW LIMITED TO 25 ENTRIES**

**CLASS LISTING**

Showmanship and Fitting  
Trophy for First Place  
Ribbons for Second and Third  
1<sup>st</sup>-\$15.00; 2<sup>nd</sup>-\$12.00; 3<sup>rd</sup>-\$10.00

1. Senior:           Ages 15-19
2. Intermediate    Ages 12-14
3. Junior           Ages 9-11
4. Novice:         First year showing
5. Opening Bid Showmanship Challenge  
(Winners of Class 1-4 Compete for  
overall Showmanship Champion  
Trophy)

Ribbons and Premiums for Classes 6-24  
1<sup>st</sup>-\$15.00; 2<sup>nd</sup>-\$12.00; 3<sup>rd</sup>-\$10.00

6. English Equitation.....W/T Junior
7. English Equitation.....W/T Senior
8. English Equitation.....Junior Class
9. English Equitation.....Senior Class
10. English Pleasure.....W/T Junior
11. English Pleasure.....W/T Senior
12. English Pleasure.....Junior Class
13. English Pleasure.....Senior Class

**Walk/Trot Junior English Champion  
Trophy**  
**Walk/Trot Senior English Champion  
Trophy**  
**Junior English Champion  
Trophy**  
**Senior English Champion  
Trophy**

Break: 30 Minutes

14. Western Equitation.....W/T Junior
15. Western Equitation.....W/T Senior
16. Western Equitation.....Junior Class
17. Western Equitation.....Senior Class
18. Western Pleasure.....W/T Junior
19. Western Pleasure.....W/T Senior
20. Western Pleasure.....Junior Class
21. Western Pleasure.....Senior Class

**Walk/Trot Junior Western Champion  
Trophy**  
**Walk/Trot Senior Western Champion  
Trophy**  
**Junior Western Champion  
Trophy**  
**Senior Western Champion  
Trophy**

22. Command Class.....Juniors &  
Seniors Only
23. Trail Class.....W/T Junior &  
Senior
24. Trail Class.....Junior & Senior

**CLASS 9**

**4-H HALL EXHIBITS**

Supervisor.....Methel Wilbur  
(207) 565-2308  
Extension Educator.....Jen Loblej

**4-H Club-Group Exhibit**

Any 4-H club in Hancock and surrounding counties is eligible to enter a club exhibit.

**2009 Theme: WOW! 4-H Does That?**

Awards: Top three club exhibits will receive \$35 each; \$10 gratuity to non-winners

Point System

**25 Point Theme** - Does the exhibit clearly express one idea?

**20 Point Originality** - Was it creative and imaginative?

**15 Point Exhibit Title** - Is it creative and catchy? Is it prominently placed?

**15 Point Lettering** - Is it neat? Is it the appropriate size? Has the use of color and placement been considered?

**15 Point - Size** Exhibit can not exceed 4'x4'. Can items /exhibit be recognized at a distance of 6 feet?

**10 Point** - Did the club supply a neatly printed 3" x 5" card which includes: club name, town and county on it? (This card will be displayed on the exhibit for the general public *after* the judging has occurred.)

**4-H CLUB GARDEN EXHIBITS**

Any organized 4-H club in Hancock and surrounding counties who have five or members participating in the 4-H Garden project may submit a group vegetable display. This display of vegetables must fit into a 3' x 3' space and all members must have vegetables entered.

Points System/Quality of Produce (Produce must be clean and appealing).....15pts.

Color (Appropriately used).....10pts.

Arrangement (Objects well displayed).....20pts.

Originality (Imagination used).....20pts.

Size of Article on Display (To small to be recognizable at a distance of 6'?).....10pts.

Premiums are:

**1<sup>st</sup>**-\$30; **2<sup>nd</sup>**-\$20; **3<sup>rd</sup>**-15.

There is a \$10 gratuity to non-winners

**4-H CLUB CITIZENSHIP**

Exhibit should consist of a hardcover scrapbook displaying a full years citizenship work for your community and country. Scrapbook should be put together by members.

Premium List – 1<sup>st</sup>.....\$50.00

2<sup>nd</sup>.....\$30.00

3<sup>rd</sup>.....\$20.00

Point system:

**Description of Each Community Service Activity** (Write up goal(s), what the club did, who participated, who and how many people were reached, how much money was raised, how often the club did the activity, etc., for each activity).....20pts.

**Documentation of Activities** (Include photos, newspaper articles, thank you letters, etc., to support what you did).....20pts.

**Impacts/Results of Activities** (Explain what you learned, what were the benefits to the club members & community members, even if project failed to reach goal ).....20pts.

**Visibility to 4-H /Creativity** (Did the activities make 4-H more visible in the community: were the activities varied and creative?).....20pts.

**Clarity/Neatness** (Scrapbook organized, easy to follow format, clean, items securely attached).....20pts.

**4-H Exhibits**

Ages 9 to 19

Premiums: **1<sup>st</sup>**-\$5, **2<sup>nd</sup>**-\$4, **3<sup>rd</sup>**-\$3

See Rule #2 re: Cloverbud Stipend

**Rule 1:** Any Member who has reached their 5<sup>th</sup> birthday by January 1 of the exhibit year, enrolled in Hancock or surrounding counties may exhibit provided that the exhibit is part of their 4-H project.

**Rule 2:** In Accordance with 4-H regulations in regards to Cloverbuds, 5 to 8 year olds will receive a stipend of \$2.00 for each exhibit put in the hall with a special ribbon to designate their work.

**Rule 3:** Two exhibits may be entered in all classes, with the exception of crafts which may have four, but items must not be the same medium. (Example: Art can not do two watercolors, but could enter a watercolor and a charcoal.) Original works only made in the current 4-H year. **No Kits.** Posters may not be larger than 14"x22".

**RULE 4:** Exhibits must remain in the 4-H hall until 6 PM Labor Day, or forfeit the premiums. Prize money will be awarded at Cloverfest in October.

**RULE 5:** The judges may award first, second, or third place premiums according to the merits of the exhibits. Should an exhibit be of inferior quality or form and in the opinion of the judges, unworthy of a premium, it will be eliminated from the judging. Decisions of the judges will be final.

**RULE 6:** Best of Project Ribbon given to each project as seen worthy by judges. Best of Show will be decided from these exhibits. Best of Project Ribbon to also receive \$10. Best of Show to receive an additional \$15.

**RULE 7:** Any article made by a member should display appropriate skills for the level exhibited. Specify level on tag. Any question, consult Hall Supervisor.

**RULE 8:** All exhibits must be checked into the hall between 3 and 7 p.m. on the Tuesday prior to opening of the fair. **Exhibit cards and hall entry forms must be completed beforehand. Exhibit cards must be firmly attached to exhibits.** All exhibits must be picked up Labor Day between 6 and 7 p.m.

**RULE 9:** Each project must be produced solely by the individual member. Clubs may work together on projects, but members are responsible for producing their own entry. (Example: Club produced batches of cookies are not acceptable.)

**RULE 10:** Knives, Firearms or any other item, which could be considered a weapon, should not be included as a part of an exhibit. A drawing or three dimensional model may be substituted.

### ANIMALS

**Includes Beef, Dairy, Dog, Goat, Horse, Poultry, Sheep, Small Animal, Swine, Working Steer**

Exhibits may be submitted for any of the above listed animal projects worked on in the current 4-H year. Entries must display appropriate skill for the level exhibited.

If showing an animal in a 4-H livestock show that pays premiums, members may not put an exhibit in the exhibit hall for that project.

An animal exhibit must consist of:

- a.) A hardcover or spiral bound scrapbook illustrating your year's work in the project **OR**
- b.) an educational display showing something you learned in the project **OR**

c.) a product made for your animal such as a feeder, tack box, halter, lead line, scratching post **OR**

d.) a product from your animal such as fleece, yarn, cheese, or ½ dozen eggs.

**ART** – A freehand drawing or painting (ready for hanging, properly matted and or/framed) in oil, watercolor, acrylic, charcoal, pencil, pastel, crayon, or marker. NO paint by number or tracings. If two exhibits are done, each must be in a different medium.

Other original art items such as sand art, pictures, Scratch art, scrimshaw, paper mache and sculpture will be accepted.

**BERRIES** –1 pint fresh

**CAKES-** Beginner-----3 Cupcakes  
Intermediate-----1 Cake  
Advanced-----1 decorated cake or Form

### No Mixes

**CHILD CARE** – Toy, game, or other item displaying appropriate skills for level exhibited. (List the age of child for whom it was made.)

**CITIZENSHIP or COMMUNITY SERVICE**

-Display or 14"x22" poster illustrating: one of the individual member's community service projects; or the importance of voting, etc; or enter a collection of historic or related items; or 4 photos that tell a story with individual labels.

**CLOTHING/SEWING** – See 4-H Clothing Project Sewing Skills List for specific skills.

**Junior:** (Age 13 and under)

-**Beginner** (1<sup>st</sup>, 2<sup>nd</sup> year) – Exhibit using beginner skill requirement.

-**Intermediate** (2<sup>nd</sup>, 3<sup>rd</sup> year) – Exhibit using intermediate skill requirements

-**Advanced** (3<sup>rd</sup> year and up) – Exhibits using advanced skill requirements.

**Senior:** (Age 14 and over)

-**Beginner** (1<sup>st</sup>, 2<sup>nd</sup> year) – Exhibit using beginner skill requirement.

-**Intermediate** (2<sup>nd</sup>, 3<sup>rd</sup> year) – Exhibit using intermediate skill requirements.

-**Advanced** (3<sup>rd</sup> year and up) – Exhibit using advanced skill requirements.

**CRAFTS** – An article displaying appropriate skill level from the following categories:

Basket making	Beading
Ceramics	Candle making
Felt Crafts	Jewelry
Fabric Painting	Holiday Crafts
Leather	Macrame'
Plastic Canvas	Pottery
Recycled Crafts	

Other creative exhibits showing what has been learned in the project will be accepted. Each exhibit must be of a different medium.

**CROCHETING – Beginner:** An item using 1 or 2 different stitches. **Intermediate:** An item using 3 or 4 different stitches. **Advanced:** An item using at least 4 different stitches, has seams, has at least 2 colors, and includes at least 1 of the following: tassel, pompom, yarn buttons, buttonholes, or sleeves.

**ELECTRICITY – Beginner:** An item using 3 or more different switches. **Intermediate:** An homemade battery, generator, or equivalent. **Advanced:** A wired house model, homemade radio or computer, or equivalent.

### **EMBROIDERY OR COUNTED CROSS STITCH**

**-Beginner:** An item using 3 or more stitches. **Intermediate:** An item using 6 or more different stitches. **Advanced:** A creative design, using at least 10 different stitches.

**ENTOMOLGY – Beginner:** A display showing at least 3 stages of the life cycle of an insect. **Intermediate:** 15 different insects mounted and labeled. **Advanced:** 35 different insects mounted and labeled. **No Live Bugs!**

### **FISHING**

An article made by a member such as: Collection of 6 flies, including 1 dry, 1 nymph, 1 streamer, and 3 other flies mounted on a wooden board or poster board, **Or** fishing related item appropriate to age and years in project, **Or** four 4x6 photos that tell a story with individual labels.

### **FLOWER GARDEN**

**Beginner:** A bouquet of your flowers or 1 plant in waterproof container.

**Intermediate:** An arrangement using your own flowers.

**Advanced:** Fresh flower corsage or a dried arrangement using your own flowers.

### **FOODS PRESERVATION**

**Beginner:** 2 jars of different produce (choice of fruits, berries, tomatoes, or jam.)

**Intermediate:** 3 Jars of different produce (choice of fruits, vegetables, jam, jelly, berries, pickles, or relish.)

**Advanced:** 4 Jars of different produce (choice same as intermediate.)

### **FOODS AND NUTRITION**

**Beginner:** 3 baked cookies or brownies, any kind.

**Intermediate:** 3 muffins or 3 biscuits.

**Advanced:** 1<sup>st</sup> & 2<sup>nd</sup> years – 1 loaf white or 1 loaf wheat grain bread. After 2<sup>nd</sup> year –1 double crust pie or 1 meringue top pie with a homemade filling. Any group may do a recipe collection of at least 10 recipes displayed in a box or notebook. (Must include source, member comments and recommendations.)

### **FORESTRY**

**Beginner:** 10 twigs and pressed leaves from 10 different trees, properly mounted and labeled in a notebook.

**Intermediate:** A display of cross cuts of wood from 10 different trees, properly labeled.

**Advanced:** Collection of at least 4 diseased, insect, or animal damaged specimens, or a display of some phase. A display of some phase of industrial forestry, such as Christmas tree production or commercial logging, etc.

### **GARDEN**

Beans or Peas(10 pods); Beets, Cucumbers, Carrots, Parsnips, Onions, Peppers, Tomatoes (green or ripe); Potatoes, (3 of each): Radishes or Brussels Sprouts (5); Dried Beans (1 pint); Kale (3 stalks); Celery (1 stalk); Summer Squash, Turnip, Rutabagas, Cabbage, Cauliflower, Broccoli, Melon, Squash, Pumpkin (1 each). Vegetables should be wiped clean, trimmed, and fresh. Lynn Clement Garden Plaque to best of project.

### **GEOLOGY-**

**Beginner:** 10 rocks or minerals; labeled.

**Intermediate:** 15 rocks or minerals: labeled.

**Advanced:** 20 different rocks or minerals, labeled. All of the rocks and minerals must have been collected by the 4-H member during this 4-H year.

**HEALTH AND SAFETY –** An article made or prepared by 4-H'er related to health and safety such as: a first aid kit; medicinal herbs display; ATV, bicycle or tractor safety display.

**HERBS-** 5 stems of each variety in container with water.

## HOME IMPROVEMENT

An article made by a member used to decorate room or home, such as a pillow, hooked rug, quilt, or 4-6 photos to show a room improvement from beginning to end. Article should display appropriate skill level.

**INDOOR GARDENING- Beginner:** Potted houseplant. **Intermediate:** Dish Garden or terrarium. **Advanced:** Potted arrangement of flowering plants.

**KNITTING** – See 4-H Knitting Project Skills List for specific skills. **Beginner:** An article made using 1 or 2 different stitches. **Intermediate:** An article made using 2 or more different stitches. **Advanced:** An article using 3 or more different stitches.

## MUSIC & MUSICAL INSTRUMENTS-

A display that illustrates to the public what has been done in the project during the current 4-H year. Include a written explanation of the exhibit on a 3"x5" card.

## NATURAL RESOURCES/WILDLIFE/EARTH CONNECTIONS-

Collections should have at least 10 different samples and follow a theme (example – shells, pressed flowers, or items from a specific environment). All items should be mounted and labeled. Do not collect endangered species. Other creative exhibits showing what has been learned in the project will be accepted.

**OUTDOOR LIVING-** An educational display or tem made by a 4-H'er that is used in your camping or outdoor project.

**PHOTOGRAPHY-** Pictures mounted in an album or in a notebook. All natural light unless otherwise specified. **Beginner:** Minimum of one picture each of person, animal, building, and landscape. **Intermediate:** One indoor picture using flash, plus a photo story of at least 10 photos. **Advanced:** 15 prints showing good compositions of a building, a landscape, an animal, a close-up of a person, and a close up of an animal. These may be natural light or flash.

## READING-

**Beginner:** Design your own book cover, illustrating some segment of a book read, and insert a 3"x5" card with one paragraph description of the book.

**Intermediate:** Design your own book cover with a title page. Write a one page report on a book you read.

## RECREATION:

Game, puzzle, or other exhibit for entertainment purposes.

## SHOOTING SPORTS-

**Beginner:** A diagram identifying various parts of a gun.

**Intermediate:** Compile a survival kit. Contents should be labeled and the purpose of each given.

**Advanced:** Create a realistic injury, (i.e. doll could be used). Materials used in treating the injury could be displayed, **OR** explain outdoor related injury and way to prevent it (i.e. hypothermia); **OR** construct a three dimensional model of a rifle or shot gun (material of your choice). Parts should be labeled with the functions of each; **OR** construct a model of a safe shooting range with safety rules.

## SOIL AND WATER CONSERVATION-

An exhibit to show poor practice and how to fix it, **Or**, before and after photos with an explanation to show their own conservation project, **Or**, an educational poster about the project.

## WILDFLOWERS-

**Beginner:** 5 study sheets with different pressed flowers or drawings in a hardcover scrapbook. 2 of these must be pictures or your own drawings of wildflowers that you should NOT pick.

**Intermediate:** 10 study sheets with different preserved flowers or drawings in a hardcover scrapbook with 3 of these pictures or your own drawings of wildflowers that you should NOT pick.

**Advanced:** 15 study sheets with different pressed flowers or drawings in a hardcover scrapbook with 4 of these pictures or drawings of wildflowers that you should NOT pick.

**WOODWORKING** –(For each level, an article equivalent to those suggested may be exhibited).

**Beginner:** Bookends or rack; napkin, key, letter, bag or broom holder; birdhouse, cutting board, picture frame, bootjack or stilts.

**Intermediate:** Toolbox, footstool; bench; candle holder; game, spice, tie, or magazine rack; tray; bird feeder; or telephone shelf.

**Advanced:** Gun rack; toys; garage creeper; shoe shine kit; knife rack; or equivalent.

**CREATIVITY-** An outstanding individual project done by a member, may be entered under this class. Approval of this project must be obtained from the Hall Supervisor a minimum of ten days prior to the scheduled time of entry of exhibits into the hall. Must show appropriate level of skill or knowledge for unit level.

**EXTENSION GROUP**

**Premiums**

1<sup>st</sup>- \$3; 2<sup>nd</sup> -\$25; 3<sup>rd</sup>-\$20; 4<sup>th</sup>-\$15

All get \$10

All Extension groups intending to make exhibitions must notify the Ellsworth extension office. Each exhibit will be limited to a space of 3'x4' (approximately card table size) with each exhibitor providing their own card table. Each exhibit should be confined to one particular skill or craft, but may include some examples and variations of the item displayed.

All articles displayed must be produced by members of the Extension Group making the exhibition.

**Score Card For  
Extension group Exhibits**

1. Overall Eye Appeal.....20pts.
  2. Suitable and Organized materials  
& Equipment.....20pts.
  3. Workmanship.....30pts.
  4. Precise, Easy-to Understand  
Instructions.....30pts.
- TOTAL POSSIBLE.....100pts.